TO: All MUNFA Members  
FROM: The MUNFA Executive Committee  
DATE: October 1, 2018  
SUBJECT: Call for Nominations for the Member-at-Large (Term Appointed ASM) Position on the 2018-2019 Executive Committee - EXTENDED

This call for nominations for the 2018-2019 Term Appointed Member-at-Large position on the Executive Committee and for one (1) vacancy on the Nominating and Balloting Committee has been extended to October 12. The Nominating and Balloting Committee is soliciting nominations the following position:

(1) For the Executive Committee, the following position is to be filled (Attachment A):

• One (1) Term Appointed ASM Member-at-Large (1 year term)

According to the Terms of Reference for the MUNFA Nominating & Balloting Committee, an Executive Member-at-Large (Term-Appointed Academic Staff Members (ASM)) will be elected in the Fall semester, for a one (1) year term. This position is restricted to ASMs as defined in Article 23 of the MUN/MUNFA Collective Agreement. To be eligible for this position, an ASM must hold a twelve (12) month term appointment, which will ensure the ASM is a member of the bargaining unit for the duration of the appointment to the MUNFA Executive Committee. The Executive and the Nominating & Balloting Committees are hopeful that nominations will be received from Term Appointed ASMs from all departments, schools and faculties.

NOMINATING & BALLOTING COMMITTEE 2018-2019

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Telephone</th>
<th>E-Mail</th>
</tr>
</thead>
<tbody>
<tr>
<td>Erin Alcock, Q.E.II Library</td>
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<tr>
<td>Michael Kirkpatrick</td>
<td>History</td>
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<tr>
<td>Sherrie Myers, ASM-CE, Engineering</td>
<td></td>
<td>864-3900</td>
<td><a href="mailto:sherriem@mun.ca">sherriem@mun.ca</a></td>
</tr>
<tr>
<td>Kristen Romme, HS Library</td>
<td></td>
<td>864-6064</td>
<td><a href="mailto:kromme@mun.ca">kromme@mun.ca</a></td>
</tr>
</tbody>
</table>

Please forward all nominations to the MUNFA Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building, by noon on OCTOBER 12, 2018.
MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE
ATTACHMENT A

Please forward all nominations to the Nominating & Balloting Committee c/o the MUNFA Office, Room ER4047, Alexander Murray Building, by noon on OCTOBER 12, 2018.

NAME (Print)                       SIGNATURE

Term Appointed ASM Member-at-large (1 year term):

Nominee:                         ____________________________
                                      ____________________________

Rank & Department:               ____________________________
                                      ____________________________

Proposer:                        ____________________________
                                      ____________________________

Seconder:                       ____________________________
                                      ____________________________

NOTE: This nominating form MUST be signed by nominees, proposers, and seconders who are MUNFA members.