

ATTACHMENT A

**MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE**

Please forward all nominations to the Nominating & Balloting Committee c/o the MUNFA Office, Room ER4047, Alexander Murray Building, **by noon on OCTOBER 15, 2024.**

NOTE: Nominations will be accepted via email: munfa@mun.ca

TERM -APPOINTED ASM MEMBER-AT-LARGE (October 1, 2024– August 31, 2025):

NAME (Print)

SIGNATURE

Nominee : _____

Rank & Department: _____

PRINT

SIGNATURE

Proposer: _____

PRINT

SIGNATURE

Secunder: _____

NOTE:

This nominating form ***MUST*** be signed by nominees, proposers, and seconders who are MUNFA members.