MUNFA
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ATTACHMENT A

MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE

Please forward all nominations to the Nominating & Balloting Committee c/o the MUNFA Office, Room ER4047, Alexander Murray Building, **by noon on SEPTEMBER 25, 2025.**

NOTE: NOMINATIONS WILL ALSO BE ACCPETED VIA EMAIL: munfa@mun.ca.

TERM -APPOINTED ASM MEMBER-AT-LARGE (*October 1, 2025– August 31, 2026*):

NAME (Print)		***SIGNATURE***
Nominee	: _____	_____
Rank & Department	: _____	
PRINT		**SIGNATURE**
Proposer	: _____	_____
PRINT		**SIGNATURE**
Seconder	: _____	_____

NOTE: This nominating form ***MUST*** be signed by nominees, proposers, and seconders who are MUNFA members.