

TO: All MUNFA Members
FROM: The MUNFA Executive Committee
DATE: October 1, 2018
SUBJECT: **Call for Nominations for the Member-at-Large (Term Appointed ASM) Position on the 2018-2019 Executive Committee - EXTENDED**

This call for nominations for the 2018-2019 Term Appointed Member-at-Large position on the Executive Committee and for one (1) vacancy on the Nominating and Balloting Committee *has been extended to October 12*. The Nominating and Balloting Committee is soliciting nominations the following position:

(1) For the **Executive Committee**, the following position is to be filled (*Attachment A*):

- One (1) Term Appointed ASM Member-at-Large (1 year term)

According to the Terms of Reference for the MUNFA Nominating & Balloting Committee, an Executive Member-at-Large (Term-Appointed Academic Staff Members (ASM)) will be elected in the Fall semester, for a one (1) year term. This position is restricted to ASMs as defined in Article 23 of the MUN/MUNFA Collective Agreement. To be eligible for this position, an ASM must hold a twelve (12) month term appointment, which will ensure the ASM is a member of the bargaining unit for the duration of the appointment to the MUNFA Executive Committee. The Executive and the Nominating & Balloting Committees are hopeful that nominations will be received from Term Appointed ASMs from all departments, schools and faculties.

NOMINATING & BALLOTING COMMITTEE 2018-2019

	<u>TELEPHONE</u>	<u>E-MAIL</u>
• Erin Alcock, Q.E.II Library (<i>ex-officio</i>)	864-7427	ekalcock@mun.ca
• Michael Kirkpatrick, History	864-6109	michael.kirkpatrick@mun.ca
• Scott Matthews, Political Science (<i>ex-officio</i>)	864-3093	scott.matthews@mun.ca
• Sherrie Myers, ASM-CE, Engineering	864-3900	sherriem@mun.ca
• Kristen Romme, HS Library	864-6064	kromme@mun.ca

Please forward all nominations to the MUNFA Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building, by noon on OCTOBER 12, 2018.

MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE
ATTACHMENT A

Please forward all nominations to the **Nominating & Balloting Committee c/o the MUNFA Office, Room ER4047, Alexander Murray Building, by noon on OCTOBER 12, 2018.**

NAME (Print)

SIGNATURE

Term Appointed ASM Member-at-large (1 year term):

Nominee:	_____	_____
Rank & Department:	_____	_____
Proposer:	_____	_____
Secunder:	_____	_____

NOTE: This nominating form MUST be signed by nominees, proposers, and seconders who are MUNFA members.