

TO: All MUNFA Members
FROM: MUNFA Nominating and Balloting Committee
DATE: February 5, 2009
SUBJECT: **NOMINATIONS FOR THE 2009-2010 EXECUTIVE COMMITTEE
AND NOMINATING AND BALLOTING COMMITTEE**

This is a second call for nominations. The following is a list of NOMINEES for the 2009-2010 Executive and Nominating and Balloting Committees received to date:

MUNFA EXECUTIVE COMMITTEE

President: Ross Klein, School of Social Work
Vice-President: Jon Church, Medicine
Secretary:
Treasurer:
CAUT Council Delegate: Bill Schipper, English

Members-at-large:
(6 to be elected) Chris Dennis, Library
John Hawboldt, School of Pharmacy

MUNFA NOMINATING AND BALLOTING COMMITTEE *(4 to be elected)*

Further nominations should be submitted to the MUNFA Nominating & Balloting Committee, Room ER4047, Alexander Murray Building and must be received by **noon on February 12, 2009**. Each candidate has the option of submitting to the committee a statement of not more than 150 words which shall be circulated to the membership. If you plan to submit a statement, please do so by **noon on February 12, 2009**.

MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE
ATTACHMENT A

Please forward all nominations to **Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 12, 2009**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
<i>President:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____
<i>Vice-President:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____
<i>Secretary:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____
<i>Treasurer:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____
<i>CAUT Council Delegate:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____

MUNFA EXECUTIVE COMMITTEE

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

NOTE: This nominating form ***MUST*** be signed by nominees, proposers, and seconders who are MUNFA members.

**MUNFA OFFICIAL NOMINATING FORM
MUNFA NOMINATING AND BALLOTING COMMITTEE**

ATTACHMENT B

Please forward all nominations to **Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 12, 2009**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

NOTE: This nominating form **MUST** be signed by nominees, proposers, and seconders who are MUNFA members.