



**ATTACHMENT A**

**MUNFA OFFICIAL NOMINATING FORM  
MUNFA EXECUTIVE COMMITTEE**

Please forward all nominations to the Nominating & Balloting Committee c/o the MUNFA Office, Room ER4047, Alexander Murray Building, **by noon on SEPTEMBER 29, 2026.**

**NOTE: NOMINATIONS WILL ALSO BE ACCPETED VIA EMAIL: [munfa@mun.ca](mailto:munfa@mun.ca).**

***TERM -APPOINTED ASM MEMBER-AT-LARGE (October 1, 2026– August 31, 2027):***

***NAME (Print)***

***SIGNATURE***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

**PRINT**

**SIGNATURE**

Proposer : \_\_\_\_\_

**PRINT**

**SIGNATURE**

Secunder : \_\_\_\_\_

**NOTE:** This nominating form ***MUST*** be signed by nominees, proposers, and seconders who are MUNFA members.