

TO: All MUNFA Members
FROM: MUNFA Nominating and Balloting Committee
DATE: February 9, 2015
SUBJECT: **NOMINATIONS FOR THE 2015-2016 EXECUTIVE COMMITTEE
AND NOMINATING AND BALLOTING COMMITTEE - 2nd CALL**

This is a second call for nominations. The following is a list of NOMINEES for the 2015-2016 Executive and Nominating and Balloting Committees received to date:

MUNFA EXECUTIVE COMMITTEE

President: George Jenner, Professor, Department of Earth Sciences
Vice-President:
Secretary:
Treasurer: Erin Alcock, Librarian II, Q.E. II Library
CAUT Council Delegate: William Schipper, Professor, Department of English
Members-at-large:
(6 to be elected) Stephen Butt, Professor, Engineering & Applied Science
Stephan Curtis, Associate Professor, Department of History
Robert Gendron, Professor, Faculty of Medicine
Richard Rivkin, University Research Professor, Ocean Sciences

MUNFA NOMINATING AND BALLOTING COMMITTEE *(4 to be elected)*

- Nicole Power, Associate Professor, Sociology
- Kathryn Rose, Librarian II, Q.E. II Library
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Further nominations should be submitted to the MUNFA Nominating & Balloting Committee, Room ER4047, Alexander Murray Building and must be received by **noon on February 23, 2015**. Each candidate has the option of submitting to the committee a statement of not more than 150 words which shall be circulated to the membership. If you plan to submit a statement, please do so by **noon on February 24, 2015**.

MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE
ATTACHMENT A

Please forward all nominations to **Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 23, 2015**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
<i>President:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____
<i>Vice-President:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____
<i>Secretary:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____
<i>Treasurer:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____
<i>CAUT Council Delegate:</i>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Secunder	: _____	_____

MUNFA EXECUTIVE COMMITTEE

Member-at-large:

Nominee : _____
Rank & Department : _____
Proposer : _____
Seconders : _____

Member-at-large:

Nominee : _____
Rank & Department : _____
Proposer : _____
Seconders : _____

Member-at-large:

Nominee : _____
Rank & Department : _____
Proposer : _____
Seconders : _____

Member-at-large:

Nominee : _____
Rank & Department : _____
Proposer : _____
Seconders : _____

Member-at-large:

Nominee : _____
Rank & Department : _____
Proposer : _____
Seconders : _____

NOTE: This nominating form ***MUST*** be signed by nominees, proposers, and seconders who are MUNFA members.

MUNFA OFFICIAL NOMINATING FORM
MUNFA NOMINATING AND BALLOTING COMMITTEE

ATTACHMENT B

Please forward all nominations to **Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 23, 2015**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

NOTE: This nominating form **MUST** be signed by nominees, proposers, and seconders who are MUNFA members.