

TO: All MUNFA Members
FROM: The MUNFA Nominating and Balloting Committee
DATE: February 5, 2010
**SUBJECT: NOMINATIONS FOR THE 2010-2011 EXECUTIVE COMMITTEE
AND NOMINATING AND BALLOTING COMMITTEE**

This is the first call for nominations for the 2010-2011 Executive Committee and the Nominating and Balloting Committee. In accordance with the MUNFA Constitution and the Terms of Reference of the Nominating and Balloting Committee, elections for members of the 2010-2011 MUNFA Executive will take place in March. The Nominating and Balloting Committee will also be elected at this time. Under amendments passed at the October 1992 General Meeting, voting will be by mail ballot.

The Nominating and Balloting Committee is soliciting nominations. For the *Executive*, the following positions are to be filled: President, Vice-President, Secretary, Treasurer, CAUT Council Delegate, and six Members-at-Large. Positions are for a one-year term of office (*Attachment A*).

For the *Nominating and Balloting Committee*, four members are to be elected (*Attachment B*).

The Executive and the Committee are anxious that broadly representative Committees be elected and hope that nominations will be received from all departments, schools and faculties. According to the MUNFA Constitution, any MUNFA member is eligible for any of these positions. (Sir Wilfred Grenfell College Chapter officers will be elected separately but SWGC members are eligible for any Executive Committee position.)

Official nominating forms are attached. Each nomination must be accompanied by (1) the signature of the nominee (indicating his or her willingness to serve), and (2) the signatures of a proposer and seconder. All three must be members of MUNFA. Each candidate has the option of submitting to the Committee a statement of *not more than* 150 words which shall be circulated to the membership. Such statements must be received by the MUNFA office by noon on **February 25, 2010**.

**NOMINATING & BALLOTING
COMMITTEE 2009-2010**

TELEPHONE

E-MAIL

- | | | |
|---------------------------------|----------|--|
| ● Malcolm Grant, Psychology | 737-7667 | mjgrant@mun.ca |
| ● Gail Innes, Human Kinetics | 737-2173 | ginnes@mun.ca |
| ● George Jenner, Earth Sciences | 737-8387 | gjenner@mun.ca |
| ● H el ene Paradis, Medicine | 777-8556 | hparadis@mun.ca |
| ● Brent Snook, Psychology | 737-3101 | bsnook@mun.ca |

**Please forward all nominations to the MUNFA Office, Room ER4047,
Alexander Murray Building, by noon on February 25, 2010.**

MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE
ATTACHMENT A

Please forward all nominations to the **Nominating & Balloting Committee c/o the MUNFA Office, Room ER4047, Alexander Murray Building, by noon on February 25, 2010.**

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
<i>President:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
<i>Vice-President:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
<i>Secretary:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
<i>Treasurer:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
<i>CAUT Council Delegate:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

MUNFA EXECUTIVE COMMITTEE

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

NOTE: This nominating form *MUST* be signed by nominees, proposers, and seconders who are MUNFA members.

**MUNFA OFFICIAL NOMINATING FORM
MUNFA NOMINATING AND BALLOTING COMMITTEE**

ATTACHMENT B

Please forward all nominations to the **Nominating & Balloting Committee, c/o the MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 25, 2010**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
<i>Member:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
<i>Member:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
<i>Member:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
<i>Member:</i>		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

NOTE: This nominating form **MUST** be signed by nominees, proposers, and seconders who are MUNFA members.