

TO: All MUNFA Members
FROM: MUNFA Nominating and Balloting Committee
DATE: February 19, 2010
SUBJECT: **NOMINATIONS FOR THE 2010-2011 EXECUTIVE COMMITTEE
AND NOMINATING AND BALLOTING COMMITTEE - 2nd CALL**

This is a second call for nominations. The following is a list of NOMINEES for the 2010-2011 Executive and Nominating and Balloting Committees received to date:

	MUNFA EXECUTIVE COMMITTEE
President:	Ross Klein, Social Work
Vice-President:	Jon Church, Medicine
Secretary:	Malcolm Grant, Psychology
Treasurer:	Chris Dennis, Library
CAUT Council Delegate:	Bill Schipper, English
Members-at-large: <i>(6 to be elected)</i>	Cathryn Button, Psychology Robert Gendron, Medicine

MUNFA NOMINATING AND BALLOTING COMMITTEE
(4 to be elected)

Further nominations should be submitted to the MUNFA Nominating & Balloting Committee, Room ER4047, Alexander Murray Building and must be received by **noon on February 25, 2010**. Each candidate has the option of submitting to the committee a statement of not more than 150 words which shall be circulated to the membership. If you plan to submit a statement, please do so by **noon on February 25, 2010**.

MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE
ATTACHMENT A

Please forward all nominations to **Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 25, 2010**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
<i>President:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____
<i>Vice-President:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____
<i>Secretary:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____
<i>Treasurer:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____
<i>CAUT Council Delegate:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____

MUNFA EXECUTIVE COMMITTEE

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Secunder : _____

NOTE: This nominating form ***MUST*** be signed by nominees, proposers, and seconders who are MUNFA members.

**MUNFA OFFICIAL NOMINATING FORM
MUNFA NOMINATING AND BALLOTING COMMITTEE**

ATTACHMENT B

Please forward all nominations to **Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 25, 2010**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

NOTE: This nominating form **MUST** be signed by nominees, proposers, and seconders who are MUNFA members.