

TO: All MUNFA Members
FROM: MUNFA Nominating and Balloting Committee
DATE: February 10, 2014
SUBJECT: **NOMINATIONS FOR THE 2014-2015 EXECUTIVE COMMITTEE
AND NOMINATING AND BALLOTING COMMITTEE - 2nd CALL**

This is a second call for nominations. The following is a list of NOMINEES for the 2014-2015 Executive and Nominating and Balloting Committees received to date:

MUNFA EXECUTIVE COMMITTEE

President:

Vice-President:

Secretary: Rob Kelly, Lecturer, Education

Treasurer:

CAUT Council Delegate: William Schipper, Professor, English

Members-at-large:
(6 to be elected) Sue Ghazala, Associate Professor, Biochemistry

MUNFA NOMINATING AND BALLOTING COMMITTEE *(4 to be elected)*

- Sue Ghazala, Associate Professor, Biochemistry
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Further nominations should be submitted to the MUNFA Nominating & Balloting Committee, Room ER4047, Alexander Murray Building and must be received by **noon on February 24, 2014**. Each candidate has the option of submitting to the committee a statement of not more than 150 words which shall be circulated to the membership. If you plan to submit a statement, please do so by **noon on February 25, 2014**.

MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE
ATTACHMENT A

Please forward all nominations to **Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 24, 2014**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
<i>President:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____
<i>Vice-President:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____
<i>Secretary:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____
<i>Treasurer:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____
<i>CAUT Council Delegate:</i>		
Nominee	:	_____
Rank & Department	:	_____
Proposer	:	_____
Secunder	:	_____

MUNFA EXECUTIVE COMMITTEE

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Seconders : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Seconders : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Seconders : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Seconders : _____

Member-at-large:

Nominee : _____

Rank & Department : _____

Proposer : _____

Seconders : _____

NOTE: This nominating form ***MUST*** be signed by nominees, proposers, and seconders who are MUNFA members.

MUNFA OFFICIAL NOMINATING FORM
MUNFA NOMINATING AND BALLOTING COMMITTEE

ATTACHMENT B

Please forward all nominations to **Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 24, 2014**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____
Member:		
Nominee	: _____	_____
Rank & Department	: _____	
Proposer	: _____	_____
Secunder	: _____	_____

NOTE: This nominating form **MUST** be signed by nominees, proposers, and seconds who are MUNFA members.