

TO: All MUNFA Members

FROM: The MUNFA Nominating & Balloting Committee

DATE: July 7, 2016

SUBJECT: **SECOND CALL FOR NOMINATIONS FOR ONE POSITION ON THE  
MUNFA EXECUTIVE COMMITTEE 2016 – 2017**

---

The position of Treasurer on the MUNFA Executive Committee 2016-2017 will be vacant effective September 1, 2016. In accordance with Article VI #4(d) of the MUNFA Constitution, this is a **SECOND CALL** for nominations to fill this position. The term of this position is effective from September 1, 2016 – August 31, 2017. All MUNFA members are eligible.

To date, One (1) nomination has been received from:

- Dianne Taylor-Harding, Q.E. II Library

An official nominating form is enclosed. Each nomination must be accompanied by (1) the signature of the nominee (indicating his or her willingness to serve), and (2) the signatures of a proposer and seconder. All must be members of MUNFA. Each candidate has the option of submitting to the Committee a statement of not more than 150 words which shall be circulated to the membership.

**NOMINATING & BALLOTING  
COMMITTEE 2015 – 2016**

**TELEPHONE**

**E-MAIL**

Sherrie Myers, Engineering Coop	864-3900	<a href="mailto:sherriem@mun.ca">sherriem@mun.ca</a>
Marica Cassis, History	864-7650	<a href="mailto:mcassis@mun.ca">mcassis@mun.ca</a>
Anne Kearney, Nursing	777-6754	<a href="mailto:akearney@mun.ca">akearney@mun.ca</a>
Nancy Pedri, English	864-8067	<a href="mailto:npedri@mun.ca">npedri@mun.ca</a>
Kristen Romme, HSC Library	864-6064	<a href="mailto:kromme@mun.ca">kromme@mun.ca</a>
Kathryn Rose, Q.E. II Library	864-3139	<a href="mailto:kathrynr@mun.ca">kathrynr@mun.ca</a>

**Please forward all nominations by noon on July 14, 2016 to:**

**MUNFA Nominating & Balloting Committee  
c/o MUNFA Office, Room ER4047**

**MUNFA OFFICIAL NOMINATING FORM**  
***MUNFA EXECUTIVE COMMITTEE 2016-2017***

Please forward all nominations to the **Nominating & Balloting Committee, c/o the MUNFA Office, Room ER4047, Alexander Murray Building, by noon on July 14, 2016.**

***Treasurer:***

Nominee : \_\_\_\_\_

Rank & Department: \_\_\_\_\_

Proposer : \_\_\_\_\_

Secunder : \_\_\_\_\_

**NOTE:** This nominating form ***MUST*** be signed by nominees, proposers, and seconders who are MUNFA members.