

**TO:** All MUNFA Members  
**FROM:** The MUNFA Nominating and Balloting Committee  
**DATE:** February 13, 2018  
**SUBJECT:** **2nd CALL FOR NOMINATIONS FOR THE 2018-2019 EXECUTIVE COMMITTEE AND NOMINATING AND BALLOTING COMMITTEE**

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This is the 2nd call for nominations for the 2018-2019 Executive Committee and the Nominating and Balloting Committee. The following is a list of **NOMINEES** received to date for the 2018-2019 Executive and the Nominating and Balloting Committees:

**MUNFA 2018-2019 EXECUTIVE COMMITTEE (Attachment A)**

- **President/CAUT Council Delegate** (1 year term): -Robin Whitaker, Associate Professor, Anthropology
- **Vice-President External/President Elect** (1 year term):
- **Vice-President Internal** (2 year term): -Jon Church, Professor, Medicine
- **Secretary** (1 year term):
- **Treasurer** (2 year term): -Erin Alcock, Librarian III, University Library
- **Member-at-Large Grenfell Campus** (1 year term):
- **Members-at-Large** (four 1 year terms and one 2 year term): -Robert Gendron, Professor, Medicine  
-Scott Matthews, Associate Professor, Political Science  
-Richard Rivkin, Professor, Department of Ocean Sciences  
-Sevtap Savas, Associate Professor, Medicine

The terms of office for various Executive positions have been staggered in order to ensure continuity on the Executive Committee. (Attachment A). A Term-Appointed Member-at-Large will be appointed in the Fall semester for a 1 year term.

**MUNFA 2018-2019 NOMINATING & BALLOTING COMMITTEE (Attachment B)**

**(FOUR members are to be elected)**

-Sherrie Myers, ASM-CE, Engineering

Official nominating forms are attached. Further nomination must be accompanied by (1) the signature of the nominee (indicating his or her willingness to serve), and (2) the signatures of a proposer and seconder. All three must be members of MUNFA. **The nomination period ends at noon on February 21, 2018.** Each candidate has the option of submitting to the Committee a statement of *not more than* 150 words which shall be circulated to the membership. Such statements must be received by the MUNFA office by noon on February 22, 2018.

In accordance with the MUNFA Constitution and the Terms of Reference of the Nominating and Balloting Committee, an election for members of the MUNFA Executive will be organized after the close of nominations. The Nominating & Balloting Committee will also be elected at this time. Under amendments passed at the October 1992 General Meeting, voting will be by mail ballot.

**NOMINATING & BALLOTING COMMITTEE 2017-2018**

- Anne Kearney, Nursing
- Michael Kirkpatrick, History
- Craig Maynes, Classics
- Sherrie Myers, ASM-CE, Engineering
- Kristen Romme, HS Library
- Bill Schipper, English

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[kromme@mun.ca](mailto:kromme@mun.ca)  
[schipper@mun.ca](mailto:schipper@mun.ca)

**Please forward all nominations to the MUNFA Nominating & Balloting Committee, c/o MUNFA Office, Room ER4047, Alexander Murray Building, by noon on FEBRUARY 21, 2018.**

**MUNFA OFFICIAL NOMINATING FORM  
MUNFA EXECUTIVE COMMITTEE  
ATTACHMENT A**

Please forward all nominations to the **Nominating & Balloting Committee c/o the MUNFA Office, Room ER4047, Alexander Murray Building, by noon on FEBRUARY 21, 2018.**

*NAME (Print)*

*SIGNATURE*

***President/CAUT Delegate (1 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Secunder : \_\_\_\_\_

***Vice-President External/President Elect (1 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Secunder : \_\_\_\_\_

***Vice-President Internal (2 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Secunder : \_\_\_\_\_

***Secretary (1 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Secunder : \_\_\_\_\_

***Treasurer (2 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Secunder : \_\_\_\_\_

**NOTE:** This nominating form **MUST** be signed by nominees, proposers, and seconders who are MUNFA members.

**MUNFA EXECUTIVE COMMITTEE**  
**(Attachment A)**

**NAME (Print)**

**SIGNATURE**

***Member-at-large (2 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Seconder : \_\_\_\_\_

***Member-at-large (1 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Seconder : \_\_\_\_\_

***Member-at-large (1 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Seconder : \_\_\_\_\_

***Member-at-large (1 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Seconder : \_\_\_\_\_

***Member-at-large (1 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Seconder : \_\_\_\_\_

***Member-at-large, (Grenfell Campus (1 year term):***

Nominee : \_\_\_\_\_

Rank & Department : \_\_\_\_\_

Proposer : \_\_\_\_\_

Seconder : \_\_\_\_\_

**NOTE: This nominating form MUST be signed by nominees, proposers, and seconders who are MUNFA members.**

**MUNFA OFFICIAL NOMINATING FORM**  
**MUNFA NOMINATING AND BALLOTING COMMITTEE**  
**ATTACHMENT B**

Please forward all nominations to the **Nominating & Balloting Committee, c/o the MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **FEBRUARY 21, 2018.**

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
<b>Member:</b>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Seconder	: _____	_____
 <b>Member:</b>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Seconder	: _____	_____
 <b>Member:</b>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Seconder	: _____	_____
 <b>Member:</b>		
Nominee	: _____	_____
Rank & Department	: _____	_____
Proposer	: _____	_____
Seconder	: _____	_____

**NOTE:** This nominating form **MUST** be signed by nominees, proposers, and seconders who are **MUNFA members.**