

TO: All MUNFA Members
FROM: The MUNFA Executive Committee
DATE: February 4, 2020
SUBJECT: **1st CALL FOR NOMINATIONS FOR THE 2020-2021 EXECUTIVE COMMITTEE AND NOMINATING AND BALLOTING COMMITTEE**

This is the 1st call for nominations for the 2020-2021 Executive Committee and the Nominating and Balloting Committee. The Nominating and Balloting Committee is soliciting nominations.

(1) For the *Executive Committee*, the following positions are to be filled (*Attachment A*):

- Vice-President External/President Elect (1 year term)*
- Vice-President Internal (2 year term)
- Treasurer (2 year term)
- Four Members-at-Large (three 1 year terms and one 2 year term)

The terms of office for various Executive positions have been staggered in order to ensure continuity on the Executive Committee. A Term-Appointed Member-at-Large will be elected in the Fall semester for a 1 year term.

**Following their 1 year term as Vice-President External, the person will then move into the position of President and in the subsequent year, move to the role of Past President.*

(2) For the *Nominating and Balloting Committee*, four members are to be elected (*Attachment B*).

The Executive and the Nominating & Balloting Committees are hopeful that nominations will be received from all departments, schools and faculties. According to the MUNFA Constitution, any MUNFA member is eligible for any of these positions.

Official nominating forms are attached. Each nomination must be accompanied by (1) the signature of the nominee (indicating his or her willingness to serve), and (2) the signatures of a proposer and seconder. All three must be members of MUNFA. **The nomination period ends at noon on February 24, 2020.** Each candidate has the option of submitting to the Committee a statement of *not more than* 150 words which shall be circulated to the membership. Such statements must be received by the MUNFA office by noon on February 25, 2020.

In accordance with the MUNFA Constitution and the Terms of Reference of the Nominating and Balloting Committee, an election for members of the MUNFA Executive will be organized after the close of nominations. The Nominating & Balloting Committee will also be elected at this time. Under amendments passed at the October 1992 General Meeting, voting will be by mail ballot.

NOMINATING & BALLOTING COMMITTEE 2018-2019

	<u>TELEPHONE</u>	<u>E-MAIL</u>
• Erin Alcock, Q.E. II Library	864-7427	ekalcock@mun.ca
• Michael Kirkparick, History	864-6109	michael.kirkpatrick@mun.ca
• Sarah Martin, Political Science	864-8181	sarahjmartin@mun.ca
• Scott Matthews, Political Science	864-3093	scott.matthews@mun.ca
• Sherrie Myers, ASM-CE, Engineering	864-3900	sherriem@mun.ca

**Please forward all nominations to the MUNFA Nominating & Balloting Committee,
c/o MUNFA Office, Room ER4047, Alexander Murray Building,
by noon on February 24, 2020.**

MUNFA OFFICIAL NOMINATING FORM
MUNFA EXECUTIVE COMMITTEE - ATTACHMENT A

Please forward all nominations to the **Nominating & Balloting Committee c/o the MUNFA Office, Room ER4047, Alexander Murray Building, by noon on February 24, 2019.**

NAME (Print)

SIGNATURE

Vice-President External/President Elect (1 year term):

Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____

Vice-President Internal (2 year term):

Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____

Treasurer (2 year term):

Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____

Member-at-large (2 year term):

Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____

***MUNFA EXECUTIVE COMMITTEE
ATTACHMENT A***

NAME (Print)

SIGNATURE

Member-at-large (1 year term):

Nominee: _____

Rank & Department: _____

Proposer: _____

Secunder: _____

Member-at-large (1 year term):

Nominee: _____

Rank & Department: _____

Proposer: _____

Secunder: _____

Member-at-large (1 year term):

Nominee: _____

Rank & Department: _____

Proposer: _____

Secunder: _____

NOTE: This nominating form *MUST* be signed by nominees, proposers, and seconders who are MUNFA members.

**MUNFA OFFICIAL NOMINATING FORM
MUNFA NOMINATING AND BALLOTING COMMITTEE
ATTACHMENT B**

Please forward all nominations to the **Nominating & Balloting Committee, c/o the MUNFA Office, Room ER4047, Alexander Murray Building**, by noon on **February 24, 2020**.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
Member:		
Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____
Member:		
Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____
Member:		
Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____
Member:		
Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____

NOTE: This nominating form *MUST* be signed by nominees, proposers, and seconders who are MUNFA members.