

TO: All MUNFA Members  
FROM: MUNFA Nominating & Balloting Committee  
DATE: February 22, 2021  
SUBJECT: **1<sup>st</sup> CALL FOR NOMINATIONS FOR THE 2021-2022 EXECUTIVE COMMITTEE AND NOMINATING AND BALLOTING COMMITTEE**

---

This is the 1<sup>st</sup> call for nominations for the 2021-2022 Executive Committee and the Nominating and Balloting Committee. The Nominating and Balloting Committee is soliciting nominations.

(1) For the **Executive Committee**, the following positions are to be filled (***Attachment A***):

- Vice-President External/President Elect (1 year term)\*
- Secretary (2 year term)
- Member-at-Large (Grenfell Campus)
- Four Members-at-Large (three 1 year terms and one 2 year term)

The terms of office for various Executive positions have been staggered in order to ensure continuity on the Executive Committee. A Term-Appointed Member-at-Large will be elected in the Fall semester for a 1 year term.

*\*Following their 1 year term as Vice-President External, the person will then move into the position of President and in the subsequent year, move to the role of Past President.*

(2) For the **Nominating and Balloting Committee**, four members are to be elected (***Attachment B***).

The Executive and the Nominating & Balloting Committees are hopeful that nominations will be received from all departments, schools and faculties. According to the MUNFA Constitution, any MUNFA member is eligible for any of these positions.

Official nominating forms are attached. Each nomination must be accompanied by (1) the signature of the nominee (indicating their willingness to serve), and (2) the signatures of a proposer and seconder. All three must be members of MUNFA. **The nomination period ends at noon on MARCH 15, 2021.** Each candidate has the option of submitting to the Committee a statement of *not more than* 150 words which shall be circulated to the membership. Such statements must be received by the MUNFA office by noon on March 16, 2021.

In accordance with the MUNFA Constitution and the Terms of Reference of the Nominating and Balloting Committee, an election for members of the MUNFA Executive will be organized after the close of nominations. The Nominating & Balloting Committee will also be elected at this time. Under amendments passed at the October 1992 General Meeting, voting will be by mail ballot.

#### **NOMINATING & BALLOTING COMMITTEE 2020-2021**

- Erin Alcock, Q.E. II Library
- Kathy Gordon, Anthropology
- Sarah Martin, Political Science
- Scott Matthews, Political Science

#### **TELEPHONE**

864-7427  
864-8857  
864-8181  
864-3093

#### **E-MAIL**

[ekalcock@mun.ca](mailto:ekalcock@mun.ca)  
[kgordon@mun.ca](mailto:kgordon@mun.ca)  
[sarahjmartin@mun.ca](mailto:sarahjmartin@mun.ca)  
[scott.matthews@mun.ca](mailto:scott.matthews@mun.ca)

**Please forward all nominations to the MUNFA Office ([munfa@mun.ca](mailto:munfa@mun.ca)), by noon on MARCH 15, 2021. Please note that the Nominating and Balloting Committee will accept physical signatures, electronic signatures, or email confirmation from the Nominee, Proposer, and Seconder.**

**MUNFA OFFICIAL NOMINATING FORM**  
**MUNFA EXECUTIVE COMMITTEE - ATTACHMENT A**

Please forward all nominations to the **the MUNFA Office (munfa@mun.ca)** by noon on **MARCH 15, 2021**.  
**Please note that the Nominating and Balloting Committee will accept physical signatures, electronic signatures, or email confirmation from the Nominee, Proposer, and Secunder.**

*NAME (Print)*

*SIGNATURE*

***Vice-President External/President Elect (1 year term):***

Nominee: \_\_\_\_\_

Rank & Department: \_\_\_\_\_

Proposer: \_\_\_\_\_

Secunder: \_\_\_\_\_

***Secretary (2 year term):***

Nominee: \_\_\_\_\_

Rank & Department: \_\_\_\_\_

Proposer: \_\_\_\_\_

Secunder: \_\_\_\_\_

***Member-at-Large Grenfell Campus (2 year term):***

Nominee: \_\_\_\_\_

Rank & Department: \_\_\_\_\_

Proposer: \_\_\_\_\_

Secunder: \_\_\_\_\_

***Member-at-large (2 year term):***

Nominee: \_\_\_\_\_

Rank & Department: \_\_\_\_\_

Proposer: \_\_\_\_\_

Secunder: \_\_\_\_\_

***MUNFA EXECUTIVE COMMITTEE  
ATTACHMENT A***

***NAME (Print)***

***SIGNATURE***

***Member-at-large (1 year term):***

Nominee: \_\_\_\_\_

Rank & Department: \_\_\_\_\_

Proposer: \_\_\_\_\_

Seconders: \_\_\_\_\_

***Member-at-large (1 year term):***

Nominee: \_\_\_\_\_

Rank & Department: \_\_\_\_\_

Proposer: \_\_\_\_\_

Seconders: \_\_\_\_\_

***Member-at-large (1 year term):***

Nominee: \_\_\_\_\_

Rank & Department: \_\_\_\_\_

Proposer: \_\_\_\_\_

Seconders: \_\_\_\_\_

**NOTE:** Please note that the Nominating and Balloting Committee will accept physical signatures, electronic signatures, or email confirmation from the Nominee, Proposer, and Seconders.

**MUNFA OFFICIAL NOMINATING FORM**  
**MUNFA NOMINATING AND BALLOTING COMMITTEE - ATTACHMENT B**

Please forward all nominations to **the MUNFA Office (munfa@mun.ca)**, by noon on **MARCH 15, 2021**. Please note that the Nominating and Balloting Committee will accept physical signatures, electronic signatures, or email confirmation from the Nominee, Proposer, and Secunder.

	<i>NAME (Print)</i>	<i>SIGNATURE</i>
<b>Member:</b>		
Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____
<b>Member:</b>		
Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____
<b>Member:</b>		
Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____
<b>Member:</b>		
Nominee:	_____	_____
Rank & Department:	_____	
Proposer:	_____	_____
Secunder:	_____	_____

**NOTE:** Please note that the Nominating and Balloting Committee will accept physical signatures, electronic signatures, or email confirmation from the Nominee, Proposer, and Secunder.